

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation ANDRU PETERS

Office sought or ballot question COUNTY COMMISSIONER District 4

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 6/2/14 to 7/1/14

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6/2/2014	FILING FEE	50.00
6/2/2014	MINN SOS - MAPS	19.50
6/30/2014	CAMPAIGN MATERIALS - P2B STRAT	1,902.78
<b>TOTAL</b>		<b>1,972.28</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. *Andru Peters* 7/1/14  
 Signature Date

Printed Name ANDRU PETERS Telephone 651-345-3045 Email (if available) CADANUCIN@BETAR @  
 Address 1009 SAFARI WAY, LAKE CITY, MN YAHOO.COM

Report

Office

Name

For Office Use Only:

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# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ANDRU PETERS

Office sought or ballot question COUNTY COMMISSIONER District 4

Type of report

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 7/2/14 to 7/29/2014

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_

IN-KIND + \$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/3/2014	MENARDS - RW = RODS + TIE WRAP (30)	78.33
7/13/2014	MENARDS - REBAR STAKES (30)	95.87
7/17/2014	LAKE CITY GRAPHIC - AD	50.60
7/18/2014	DUMBRITA NEWS RECORD - AD	49.50
	TOTAL	\$ 274.30

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. [Signature] Date 7/29/2014

Printed Name ANDRU PETERS Telephone 657-345-3045 Email (if available) CADAN@YAHOO.COM

Address 1009 SAFARI WAY, LAKE CITY

7/1 1st = 1,972.28

7/29 2nd = 274.30

TOTAL \$ 2,246.58

Report

Office

Name

For Office Use Only:

#3

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ANDRU PETERS

Office sought or ballot question COUNTY COMMISSIONER District 4

Type of report  Candidate report Period of time covered by report:  
 Campaign committee report  
 Association or corporation report from 7/30 to 8/12  
 Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ 250.00 — SEE DONOR LIST  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/31	MENARDS - REBAR - SIGNS - 25	\$3.17
7/31	RED WING SIGNWORK - 2 MAGNETS	85.50
7/31	KWIK TRIP - GAS AUTO	50.99
<b>TOTAL</b>		<b>\$189.66</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. [Signature] Date 8/12/2014

Printed Name ANDRU PETERS Telephone 651-345-3047 Email (if available) \_\_\_\_\_

Address 1009 SAFARI WAY LAKE CITY

Report

Office

Name

For Office Use Only:



# #4 FINAL REPORT

## CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ANDRU PETERS

Office sought or ballot question COUNTY COMMISSIONER District # 4

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8/13 to 8/20/2014

### CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

### EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/01/2014	REPORT #1	\$1972.28
7/29/2014	REPORT #2	274.30
8/12/2014	REPORT #3	189.66
	TOTAL	\$2436.24

### CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
8/12/2014	PRIMARY ELECTION	LOST	
		TOTAL	

I certify that this is a full and true statement.



10/29/2014  
Date

Printed Name ANDRU PETERS Telephone 651-345-3045 Email (if available) CADAN@BEAR@YAHOO

Address 1002 SAFARI WAY LAKE CITY, MN 55041

Report

Office

Name

For Office Use Only:

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee ANDRU PETER S

Office sought by candidate (if applicable) COUNTY COMMISSIONER DIST #4

Identification of ballot question (if applicable)

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer *Andru Peter S*

Date 10/29/2014

NOTE: Final Primary election (I lost) <sup>Report</sup> was filed on 8/12/2014. This report summarizes my three Campaign filings

*Andru Peter S*  
10/29/2013