



# 2023 COMMITTEE STRUCTURE

| COMMITTEE   | APPOINTMENTS              | Meeting dates  |
|---|---------------------------|--|
| AMC Environmental & Natural Resources                         | C/Betcher                 | Meet in Feb, Sept, Dec.  |
| AMC General Government  | S. Arneson                | Meet in Feb, Sept, Dec.  |
| AMC Health & Human Services                                   | N. Arneson                | Meet in Feb, Sept, Dec.  |
| AMC Native American Task Force                                | C/Flanders, S. Arneson    | Meet in Feb, Sept, Dec.  |
| AMC Public Safety   | C/Flanders                | Meet in Feb, Sept, Dec.  |
| AMC Transportation and Infrastructure                         | C/Anderson                | Meet in Feb, Sept, Dec.  |
| AMC MCIT Committee  | C/Greseth                 | Meet in Feb, Sept, Dec.  |
| Budget/Personnel  | Chair/Vice Chair          | 3 <sup>rd</sup> Tuesday or as needed   |
| Cannon Valley Trail – Joint Powers Board<br>(2 Commissioners) | C/Anderson, C/Flanders    | 4 <sup>th</sup> Tuesday of each month at 6:30 pm (no meeting in Feb or Dec). Scott Roepke, Trail Manager will contact you. |
| Cannon River One Watershed One Plan                           | C/Anderson, C/Betcher (A) |  |
| County Court Policy Committee                                 | C/Flanders                | Annually or as needed.   |
| County Extension (2 Commissioners)                            | C/Anderson, C/Greseth     | Quarterly on Fridays   |
| County Land Committee (2 Commissioners)                       | C/Anderson, C/Flanders    | As needed. Lisa Hanni organizes and will contact you if meeting is needed.   |
| Goodhue County Equity Review Committee<br>(2 Commissioners)   | C/Anderson, C/Betcher     | Bi-monthly   |
| Goodhue County Historical Society                             | C/Betcher                 | 4 <sup>th</sup> Monday of each month at 5:00 p.m. at History Center.   |
| Goodhue Wabasha Hiawatha Transit                              | C/Anderson                | Quarterly in the a.m. in Wabasha   |
| Hiawatha Valley Mental Health Committee                       | C/Anderson                |  |
| Insurance Committee   | C/Greseth, C/Anderson     | Meets 2 times/yr. Organized by HR.   |
| Invasive Species Committee                                    | C/Betcher                 | As needed  |
| Law Library Committee   | C/Greseth                 | Annually   |
| LEC Joint Powers Board<br>(2 Commissioners)                   | C/Flanders, C/Betcher     | Annually or as needed. Andrea or Stacy will contact you and ask for dates that work if a meeting is needed.                |



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| MN Inner City Passenger Rail Forum   | C/Anderson                | Only when they get funding   |
| Parks, Trails & Recreation Advisory Board<br>Lake Byllesby Advisory Committee<br>(2 Commissioners) | C/Anderson, C/Greseth     | Bimonthly or as needed.<br>Organized by Public Works.  |
| Planning Advisory Committee  | C/Greseth                 | Monthly. Organized by LUM  |
| Policy Committee ( 2 Commissioners)  | C/Anderson, C/Majerus     | As needed  |
| Red Wing Ignite Community Advisory Panel   | C/Flanders, C/Betcher (A) | As needed  |
| Red Rock Corridor<br>Great River Rail Committee  | C/Betcher                 | Meets bi-monthly in RW.  |
| Revolving Loan Fund Committee<br>(2 Commissioners)   | C/Anderson, C/Greseth     | As needed. Organized by<br>county admin/county<br>finance.   |
| Rural ID & E 911   | C/Anderson                |  |
| School Community Advisory Task Force   | C/Flanders                |  |
| SELCO  | C/Anderson                | 4 <sup>th</sup> Tuesday of each month  |
| SE Minnesota Regional Radio Board  | C/Majerus, C/Greseth (A)  | As needed  |
| SEMMCHRA   | C/Anderson                | Every 3 <sup>rd</sup> Wednesday of the<br>month from 10-12pm   |
| Solid Waste Advisory Committee<br>(2 Commissioners)  | C/Anderson, C/Betcher     | As needed. Organized by<br>Public Works.   |
| South Country Health Alliance  | C/Anderson, C/Betcher (A) |  |
| State Community Health Services Advisory<br>Committee  | C/Betcher                 | Bi-monthly   |
| Technology Committee   | C/Flanders, C/Betcher     | Quarterly. Organized by IT.<br>Typically at 9:00 a.m.  |
| Three Rivers Citizen Action Council  | C/Betcher, C/Greseth (A)  | 3 <sup>rd</sup> Wednesday at 9:00 a.m.<br>in Zumbrota.   |
| Tribal Liaison Committee (Typically 2 RW<br>Commissioners)   | C/Betcher, C/Flanders     | Annually over the lunch<br>hour, rotated between PI<br>and the County. Organized<br>by County Admin. |
| Work Force Development /EMS Joint<br>Powers Board  | C/Greseth                 | Every other month in<br>Rochester 8-12 am  |
| Zumbro One Watershed One Plan  | C/Greseth                 |  |